

Village Thalesan, Distt. Sangrur - 148001 (PB) (Affiliated to CBSE, Delhi - Affiliation No. 1630493)

|         | BOOK LIST - SESSION 2025-26 |   |   |  |
|---------|-----------------------------|---|---|--|
| Class   | Subject                     | Name of the book                        | Name of the Publisher/ Author                                     |  |
|         |                             | USE LATEST EDITION OF BOOKS TO          | AVOID SYLLABUS MISMATCH   |  |
|         |                             |   |   |  |
|         |                             | Class Pre-Nurs                          | ery   |  |
| Books   |                             |   |   |  |
|         | LETTERS                     | Good Times - My Red Book of Alphabet    | Survi Books International   |  |
|         | GK                          | Fun with Picture Dictionary - A         | Kirti Publications  |  |
|         | RHYMES                      | All for kids Rhymes with Worksheets - 1 | Sapphire India Publishers Pvt. Ltd                                |  |
|         | DRAWING                     | 1 Drawing Book                          | Minimum 130 GSM Paper   |  |
| Noteboo | oks                         |   |   |  |
|         |                             | 2 notebooks for numbers (Big Box)       | Write Name/Class/Sec on all books and notebooks with Black Marker |  |
|         |                             | 2 notebooks for letters (with columns)  | Cover ALL books & notebooks with PINK cover                       |  |

Important Instructions to the Parents of students of Pre-Nursery

- 1.Please fill all the columns of Student Diary
- 2.Please write full name, bus number on school bag, notebooks and books with thick permanent marker
- 3.Please write full name and class on Lunchbox with thick permanent marker
- 4.Do not send water bottle
- 5. Please send 2 handkerchief (hanky) in the bag.
- 6. Diapers are strictly not allowed
- 7.Do not send any stationery article like pencil, eraser, crayons, sharpener etc. All these stationery articles will be provided from school.
- 8.Please send 2 bloomers/ panty and write name of the student with permanent marker.
- 9. Please send one plastic bag (polybag) in the school bag for wet clothes.



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| Class   | Subject                     | Name of the book                        | Name of the Publisher/ Author                                     |  |
|         |                             | USE LATEST EDITION OF BOOKS TO          | AVOID SYLLABUS MISMATCH   |  |
|         |                             |   |   |  |
|         |                             | Class Nurser                            | у   |  |
| Books   |                             |   |   |  |
|         | LETTERS                     | Little Steps ENGLISH - A                | Creative Kids Edu Solutions (Cordova)                             |  |
|         | GK                          | Fun with Picture Dictionary - A         | Kirti Publications  |  |
|         | RHYMES                      | All for kids Rhymes with Worksheets - 1 | Sapphire India Publishers Pvt. Ltd                                |  |
|         | DRAWING                     | 1 Drawing Book                          | Minimum 130 GSM Paper   |  |
| Noteboo | oks                         |   |   |  |
|         |                             | 1 notebook 2-in-1                       | Write Name/Class/Sec on all books and notebooks with Black Marker |  |
|         |                             | 2 notebooks for numbers (Medium Box)    |   |  |
|         |                             | 2 notebooks for letters (with columns)  | Cover ALL books & notebooks with YELLOW cover                     |  |



|         | BOOK LIST - SESSION 2025-26 |   |   |  |
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| Class   | Subject                     | Name of the book                                      | Name of the Publisher/ Author                                     |  |
|         |                             | USE LATEST EDITION OF BOOKS TO                        | AVOID SYLLABUS MISMATCH   |  |
|         |                             | Class LKG   |   |  |
| Books   |                             |   |   |  |
|         | ENGLISH                     | Little Steps PHONICS - B                              | Creative Kids Edu Solutions (Cordova)                             |  |
|         |                             | My Best Friend - Stories (Nursery)                    | Orient Blackswan  |  |
|         | ASL                         | The Learning Horizon - General Awareness - A (Part-1) | Creative Kids Edu Solutions (Cordova)                             |  |
|         | GK                          | All for Kids - Picture Dictionary                     | Sapphire India Publishers Pvt. Ltd                                |  |
|         | RHYMES                      | All for Kids - Rhymes with Worksheets - 2             | Sapphire India Publishers Pvt. Ltd                                |  |
|         | DRAWING                     | 1 Drawing Book  | Minimum 130 GSM Paper   |  |
| Noteboo | ks                          |   |   |  |
|         |                             | 1 notebook 2-in-1                                     | Write Name/Class/Sec on all books and notebooks with Black Marker |  |
|         |                             | 2 notebooks for numbers (Medium Box)                  |   |  |
|         |                             | 2 notebooks for letters                               | Cover ALL books & notebooks with SKY BLUE cover                   |  |
|         | •                           |   |   |  |
|         |                             | Note: Parents have the option to purchase             | books from wherever they want.                                    |  |



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| Class   | Subject                     | Name of the book                     | Name of the Publisher/ Author                                     |  |
|         |                             | USE LATEST EDITION OF BOOKS TO       | AVOID SYLLABUS MISMATCH   |  |
|         |                             | Class UKG                            |   |  |
| Books   |                             |                                      |   |  |
|         | ENGLISH                     | Little Steps ENGLISH - C             | Creative Kids Edu Solutions (Cordova)                             |  |
|         |                             | Little Steps STORIES - C             | Creative Kids Edu Solutions (Cordova)                             |  |
|         | ASL                         | Dialogue - 1                         | Orient Blackswan  |  |
|         | EVS                         | Interactive Science - 0              | Evergreen Publications  |  |
|         | MATHEMATICS                 | Little Steps MATHS - C               | Creative Kids Edu Solutions (Cordova)                             |  |
|         | DRAWING                     | 1 Drawing Book                       | Minimum 130 GSM Paper   |  |
| Noteboo | ks                          | · · · · · ·                          |   |  |
|         |                             | 3 notebooks for letters              | Write Name/Class/Sec on all books and notebooks with Black Marker |  |
|         |                             | 2 notebooks for numbers (Medium Box) |   |  |
|         |                             | 1 notebook 2-in-1                    | Cover ALL books & notebooks with WHITE cover                      |  |
|         |                             |                                      |   |  |



|  | BOOK LIST - SESSION 2025-26   |  |  |  |  |
|--|---|--|--|--|--|
| Class  | Subject   | Name of the book                             | Name of the Publisher/ Author                                      |  |  |
|  | USE LATEST EDITION OF BOOKS TO AVOID SYLLABUS MISMATCH  |  |  |  |  |
|  | Class 1st   |  |  |  |  |
| Books  |   |  |  |  |  |
|  | ENGLISH   | New Oxford Modern English - 1                | Oxford University Press  |  |  |
|  |   | Leaner's English Grammar and Composition - 1 | S. Chand School Books  |  |  |
|  | ASL   | Echoes - 1                                   | Oxford University Press  |  |  |
|  | PUNJABI   | Rabab Shabd Gyan                             | SP Books   |  |  |
|  |   | Rabab Swar Gyan                              | SP Books   |  |  |
|  | MATHEMATICS   | New Composite Mathematics - 1                | S. Chand School Books  |  |  |
|  | EVS   | The World Around Us - 1                      | Scholastic India Pvt. Ltd  |  |  |
|  | GK  | Brain Booster - 1                            | Kohinoor Publications  |  |  |
|  | IT  | IT Elements - 1                              | Avartan Computer Education   |  |  |
|  | DRAWING   | Rock n Roll - 1                              | Rewa Publications  |  |  |
|  |   | Drawing Book                                 | Minimum 130 GSM Paper  |  |  |
| Noteboo  | oks   |  |  |  |  |
|  |   | 4 line, Maths                                | 6" ruler; Small Bangle   |  |  |
| COLC   | OUR FOR COVERING  | English - Yellow; Punjabi - Brown;           | Fine tip permanent marker for writing names on books and notebooks |  |  |
| BOO  | BOOKS & NOTEBOOKS  Maths - Black; EVS - White  Fine tip permanent marker for writing names on books and notebooks |  |  |  |  |
| From class 1st onwards, Students should bring their own writing and colouring stationery like Pencil, Eraser, Sharpener, Colours etc |   |  |  |  |  |
|  |   |  |  |  |  |
|  | Note: Parents have the option to purchase books from wherever they want.  |  |  |  |  |



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|--|-----------------------------|--|-------------------------------|--|
| Class  | Subject                     | Name of the book   | Name of the Publisher/ Author |  |
|  |                             | USE LATEST EDITION OF BOOKS TO                                     | AVOID SYLLABUS MISMATCH       |  |
|  |                             |  |                               |  |
|  |                             | Class 2nd  |                               |  |
| Books  |                             |  |                               |  |
|  | ENGLISH                     | New Oxford Modern English - 2                                      | Oxford University Press       |  |
|  |                             | Leaner's English Grammar and Composition - 2                       | S. Chand School Books         |  |
|  | ASL                         | Echoes - 2   | Oxford University Press       |  |
|  | PUNJABI                     | Rabab - 2  | SP Books                      |  |
|  | HINDI                       | Nikunj Hindi Pathmala - 1 (New Edition)                            | Goyal Brothers Prakashan      |  |
|  | MATHEMATICS                 | New Composite Mathematics - 2                                      | S. Chand School Books         |  |
|  | EVS                         | The World Around Us - 2  | Scholastic India Pvt. Ltd     |  |
|  | GK                          | Brain Booster - 2  | Kohinoor Publications         |  |
|  | IT                          | IT Elements - 2  | Avartan Computer Education    |  |
|  | DRAWING                     | Rock n Roll - 2  | Rewa Publications             |  |
|  |                             | Drawing Book   | Minimum 130 GSM Paper         |  |
| Notebooks  |                             |  |                               |  |
|  |                             | 4 line, 2 line, Maths  | 6" ruler; Small Bangle        |  |
| COLOUR FOR COVERING BOOKS & NOTEBOOKS  English - Yellow; Hindi - Pink; Punjabi - Brown; Maths - Black; EVS - White  Fine tip permanent marker for writing names on books and notebooks |                             | Fine tip permanent marker for writing names on books and notebooks |                               |  |
|  |                             |  |                               |  |



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| Class   | Subject  | Name of the book                                      | Name of the Publisher/ Author   |  |  |
|         |  | <b>USE LATEST EDITION OF BOOKS TO</b>                 | AVOID SYLLABUS MISMATCH   |  |  |
|         |  | Class 3rd   |   |  |  |
| Books   |  | 01000 010   |   |  |  |
|         | ENGLISH  | New Oxford Modern English - 3                         | Oxford University Press   |  |  |
|         |  | Leaner's English Grammar and Composition - 3          | S. Chand School Books   |  |  |
|         |  | Student's Pocket Dictionary                           | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|         | ASL  | Echoes - 3  | Oxford University Press   |  |  |
|         | PUNJABI  | Rabab - 3   | SP Books  |  |  |
|         |  | Nav - Amardeep - 3 - Punjabi Vyakaran ate Lekh Rachna | Pacemaker Publications  |  |  |
|         | HINDI  | Nikunj Hindi Pathmala - 2 (New Edition)               | Goyal Brothers Prakashan  |  |  |
|         |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 2        | Goyal Brothers Prakashan  |  |  |
|         | MATHEMATICS  | New Composite Mathematics - 3                         | S. Chand School Books   |  |  |
|         | EVS  | The World Around Us - 3                               | Scholastic India Pvt. Ltd   |  |  |
|         | GK   | Brain Booster - 3                                     | Kohinoor Publications   |  |  |
|         | IT   | IT Elements - 3                                       | Avartan Computer Education  |  |  |
|         | DRAWING  | Rock n Roll - 3                                       | Rewa Publications   |  |  |
|         |  | Drawing Book  | Minimum 130 GSM Paper   |  |  |
| Noteboo | Notebooks  |   |   |  |  |
|         |  | 4 line, 2 line, Maths                                 | 6" ruler and Small bangle   |  |  |
| 1       | COLOUR FOR COVERING BOOKS & NOTEBOOKS  English - Yellow; Hindi - Pink; Punjabi - Brown; Maths - Black; EVS - White  Fine tip permanent marker for writing names on books and notebooks |   |   |  |  |
|         |  |   |   |  |  |



|         | BOOK LIST - SESSION 2025-26  |  |   |  |  |
|---------|--|--|---|--|--|
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|         |  |  |   |  |  |
| 5 /     |  | Class 4th  |   |  |  |
| Books   | T  | I  |   |  |  |
|         | ENGLISH  | New Oxford Modern English - 4  | Oxford University Press   |  |  |
|         |  | Leaner's English Grammar and Composition - 4                                   | S. Chand School Books   |  |  |
|         |  | Student's Pocket Dictionary  | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|         | ASL  | Echoes - 4   | Oxford University Press   |  |  |
|         | PUNJABI  | Rabab - 4  | SP Books  |  |  |
|         |  | Nav - Amardeep - 4 - Punjabi Vyakaran ate Lekh Rachna                          | Pacemaker Publications  |  |  |
|         | HINDI  | Nikunj Hindi Pathmala - 3 (New Edition)  | Goyal Brothers Prakashan  |  |  |
|         |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 3                                 | Goyal Brothers Prakashan  |  |  |
|         | MATHEMATICS  | New Composite Mathematics - 4  | S. Chand School Books   |  |  |
|         | EVS  | The World Around Us - 4  | Scholastic India Pvt. Ltd   |  |  |
|         | GK   | Bharat Ko Jano (Revised Edition)   | Bharat Vikas Parishad Prakashan   |  |  |
|         | IT   | IT Elements - 4  | Avartan Computer Education  |  |  |
|         | DRAWING  | Rock n Roll - 4  | Rewa Publications   |  |  |
|         |  | Drawing Book   | Minimum 130 GSM Paper   |  |  |
| Noteboo | oks  | · •  |   |  |  |
|         |  | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)                                    | Geometry box  |  |  |
|         |  | English - Yellow; Hindi - Pink; Punjabi - Brown;<br>Maths - Black; EVS - White | Fine tip permanent marker for writing names on books and notebooks      |  |  |
|         | Note: Parents have the option to purchase books from wherever they want. |  |   |  |  |



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|         | USE LATEST EDITION OF BOOKS TO AVOID SYLLABUS MISMATCH                   |  |   |  |  |
|         |  |  |   |  |  |
|         |  | Class 5t   | h <sub>,</sub>  |  |  |
| Books   |  |  |   |  |  |
|         | ENGLISH  | New Oxford Modern English - 5  | Oxford University Press   |  |  |
|         |  | Leaner's English Grammar and Composition - 5                                   | S. Chand School Books   |  |  |
|         |  | Student's Pocket Dictionary  | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|         | ASL  | Echoes - 5   | Oxford University Press   |  |  |
|         | PUNJABI  | Rabab - 5  | SP Books  |  |  |
|         |  | Nav - Amardeep - 5 - Punjabi Vyakaran ate Lekh Rachna                          | Pacemaker Publications  |  |  |
|         | HINDI  | Nikunj Hindi Pathmala - 5 (New Edition)  | Goyal Brothers Prakashan  |  |  |
|         |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 5                                 | Goyal Brothers Prakashan  |  |  |
|         | <b>MATHEMATICS</b>   | New Composite Mathematics - 5  | S. Chand School Books   |  |  |
|         | EVS  | The World Around Us - 5  | Scholastic India Pvt. Ltd   |  |  |
|         | GK   | Bharat Ko Jano (Revised Edition)   | Bharat Vikas Parishad Prakashan   |  |  |
|         | IT   | IT Elements - 5  | Avartan Computer Education  |  |  |
|         | DRAWING  | Rock n Roll - 5  | Rewa Publications   |  |  |
|         |  | Drawing Book   | Minimum 130 GSM Paper   |  |  |
| Noteboo | oks  |  |   |  |  |
|         |  | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)                                    | Geometry box  |  |  |
|         |  | Pens - Blue (for Answers) and Black (for Questions) FOUNTAIN PENS NOT ALLOWED  | Fine tip permanent marker for writing names on books and notebooks      |  |  |
|         |  | English - Yellow; Hindi - Pink; Punjabi - Brown;<br>Maths - Black; EVS - White | BUY LATEST EDITION ONLY   |  |  |
|         | Note: Parents have the option to purchase books from wherever they want. |  |   |  |  |



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|---------|--|---|---|--|--|
| Class   | Subject  | Name of the book  | Name of the Publisher/ Author   |  |  |
|         | USE LATEST EDITION OF BOOKS TO AVOID SYLLABUS MISMATCH |   |   |  |  |
|         |  |   |   |  |  |
| <u></u> |  | Class 6th   |   |  |  |
| Books   | I=   | lie - a a a a a a a a a a a a a a a a a a                                     |   |  |  |
|         | ENGLISH  | New Pathways - 6 (Gayatri Khanna)   | Oxford University Press   |  |  |
|         |  | BBC Compacta BASIC - 6  | Brajindra Book Company (Latest edition)                                 |  |  |
|         |  | Student's Pocket Dictionary   | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|         | ASL  | Echoes - 6  | Oxford University Press   |  |  |
|         | PUNJABI  | Rabab - 6   | SP Books  |  |  |
|         |  | Nav - Amardeep - 6 - Punjabi Vyakaran ate Lekh Rachna                         | Pacemaker Publications  |  |  |
|         | HINDI  | Nikunj Hindi Pathmala - 6 (New Edition)                                       | Goyal Brothers Prakashan  |  |  |
|         |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 6                                | Goyal Brothers Prakashan  |  |  |
|         | GK   | Bharat Ko Jano (Revised Edition)  | Bharat Vikas Parishad Prakashan   |  |  |
|         | MATHEMATICS  | Mathematics - 6 (by RS Aggarwal)  | Bharti Bhawan   |  |  |
|         | SCIENCE  | Science Mission - 6 (by BK Gowel & Sangeeta Singhal)                          | S Chand School Books  |  |  |
|         |  | New Way's Premium Laboratory Manual in Science - 6th                          | New Way Publication   |  |  |
|         | SOCIAL SCIENCE   | Exploring Society: India and BeyondIndia Beyond                               | NCERT   |  |  |
|         | IT   | IT Elements - 6   | Avartan Computer Education  |  |  |
| Noteboo | oks  |   |   |  |  |
|         |  | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)                                   | Geometry box  |  |  |
|         |  | Pens - Blue (for Answers) and Black (for Questions) FOUNTAIN PENS NOT ALLOWED | Fine tip permanent marker for writing names on books and notebooks      |  |  |
| 0010    |  | English - Yellow; Hindi - Pink; Punjabi - Brown;                              |   |  |  |
|         | OUR FOR COVERING                                       | Maths - Black; Science - White;   | BUY LATEST EDITION ONLY   |  |  |
| ROO     | KS & NOTEBOOKS   | Social Science - Sky Blue   |   |  |  |
|         |  |   |   |  |  |



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| Class   |  |  |   |  |
| Class   | Subject  |  |   |  |
|         |  | USE LATEST EDITION OF BOOKS TO   | O AVOID SYLLABUS MISMATCH   |  |
|         |  |  |   |  |
|         |  | Class 7t   | h   |  |
| Books   | 1  |  |   |  |
|         | ENGLISH  | New Pathways - 7 (Gayatri Khanna)  | Oxford University Press   |  |
|         |  | BBC Compacta BASIC - 7   | Brajindra Book Company (Latest edition)                                 |  |
|         |  | Student's Pocket Dictionary  | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |
|         | ASL  | Echoes - 7   | Oxford University Press   |  |
|         | PUNJABI  | Rabab - 7  | SP Books  |  |
|         |  | Nav - Amardeep - 7 - Punjabi Vyakaran ate Lekh Rachna  | Pacemaker Publications  |  |
|         | HINDI  | Nikunj Hindi Pathmala - 7 (New Edition)  | Goyal Brothers Prakashan  |  |
|         |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 7   | Goyal Brothers Prakashan  |  |
|         | GK   | Bharat Ko Jano (Revised Edition)   | Bharat Vikas Parishad Prakashan   |  |
|         | MATHEMATICS  | Mathematics - 7 (by RS Aggarwal)   | Bharti Bhawan   |  |
|         | SCIENCE  | Science Mission - 7 (by BK Gowel & Sangeeta Singhal)   | S Chand School Books  |  |
|         |  | New Way's Premium Laboratory Manual in Science - 7th   | New Way Publication   |  |
|         | SOCIAL SCIENCE   | Our Pasts - II   | NCERT   |  |
|         |  | Social and Political Life - II   | NCERT   |  |
|         |  | Our Environment  | NCERT   |  |
|         | IT   | IT Elements - 7  | Avartan Computer Education  |  |
| Noteboo | oks  |  |   |  |
|         |  | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)  | Geometry box  |  |
|         |  | Pens - Blue (for Answers) and Black (for Questions) FOUNTAIN PENS NOT ALLOWED                                    | Fine tip permanent marker for writing names on books and notebooks      |  |
| 1       | UR FOR COVERING<br>KS & NOTEBOOKS  | English - Yellow; Hindi - Pink; Punjabi - Brown;<br>Maths - Black; Science - White;<br>Social Science - Sky Blue | BUY LATEST EDITION ONLY   |  |
|         | Note: Parents have the option to purchase books from wherever they want. |  |   |  |



|  | BOOK LIST - SESSION 2025-26                            |   |   |  |  |
|--|--|---|---|--|--|
| Class  | Subject  | Name of the book  | Name of the Publisher/ Author   |  |  |
|  | USE LATEST EDITION OF BOOKS TO AVOID SYLLABUS MISMATCH |   |   |  |  |
|  |  |   |   |  |  |
|  |  | Class 8tl   | 1   |  |  |
| Books  |  |   |   |  |  |
|  | ENGLISH  | New Pathways - 8 (Gayatri Khanna)   | Oxford University Press   |  |  |
|  |  | BBC Compacta BASIC - 8  | Brajindra Book Company (Latest edition)                                 |  |  |
|  |  | Student's Pocket Dictionary   | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|  | ASL  | Echoes - 8  | Oxford University Press   |  |  |
|  | PUNJABI  | Rabab - 8   | SP Books  |  |  |
|  |  | Nav - Amardeep - 8 - Punjabi Vyakaran ate Lekh Rachna                         | Pacemaker Publications  |  |  |
|  | HINDI  | Nikunj Hindi Pathmala - 8 (New Edition)                                       | Goyal Brothers Prakashan  |  |  |
|  |  | Naveen Hindi Vyavharik Vyakaran tha Rachna - 8                                | Goyal Brothers Prakashan  |  |  |
|  | GK   | Bharat Ko Jano (Revised Edition)  | Bharat Vikas Parishad Prakashan   |  |  |
|  | MATHEMATICS  | Mathematics - 8 (by RS Aggarwal)  | Bharti Bhawan   |  |  |
|  | SCIENCE  | Science Mission - 8 (by BK Gowel & Sangeeta Singhal)                          | S Chand School Books  |  |  |
|  |  | New Way's Premium Laboratory Manual in Science - 8th                          | New Way Publication   |  |  |
|  | SOCIAL SCIENCE   | Our Pasts - III   | NCERT   |  |  |
|  |  | Social and Political Life - III   | NCERT   |  |  |
|  |  | Resource and Development  | NCERT   |  |  |
|  | IT   | IT Elements - 8   | Avartan Computer Education  |  |  |
| Noteboo  | oks  |   |   |  |  |
|  |  | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)                                   | Geometry box  |  |  |
|  |  | Pens - Blue (for Answers) and Black (for Questions) FOUNTAIN PENS NOT ALLOWED | Fine tip permanent marker for writing names on books and notebooks      |  |  |
| COLO   | UR FOR COVERING  | English - Yellow; Hindi - Pink; Punjabi - Brown;                              |   |  |  |
|  | KS & NOTEBOOKS   | Maths - Black; Science - White;   | BUY LATEST EDITION ONLY   |  |  |
|  | THE WIND I LEGICING                                    | Social Science - Sky Blue   |   |  |  |
|  |  |   |   |  |  |
| Note: Parents have the option to purchase books from wherever they want. |  |   |   |  |  |



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|--|----------------|---|---|--|--|
| Class  | Subject        | Name of the book  | Name of the Publisher/ Author   |  |  |
|  |                | <b>USE LATEST EDITION OF BOOKS T</b>  | O AVOID SYLLABUS MISMATCH   |  |  |
|  |                |   |   |  |  |
| Deele  |                | Class 9   | th  |  |  |
| Books  | ENGLISH        | BEEHIVE – Literature Textbook for class IX                                    | NCERT   |  |  |
|  | ENGLISH        |   | NCERT   |  |  |
|  |                | MOMENTS – Supplementary Reader for Class IX                                   |   |  |  |
|  |                | English Test Assignment - 9   | Brajindra Book Company (Latest edition)                                 |  |  |
|  |                | Student's Pocket Dictionary   | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|  | PUNJABI        | Sahit Mala - Part I   | SP Books  |  |  |
|  |                | Sahitak Vangi - Part I  | SP Books  |  |  |
|  |                | CBSE - Punjabi Vyakaran te Likhat Rachna                                      | New Peak Comment by Narinday C. Duranal & Jacobi Kaur                   |  |  |
|  |                | (Latest Revised Edition ONLY)   | New Book Company - by Narinder S. Duggal & Jasvir Kaur                  |  |  |
|  | MATHEMATICS    | Mathematics - 9   | NCERT   |  |  |
|  |                | New Way's Premium Laboratory Manual in Mathematics - 9th                      | New Way Publication   |  |  |
|  | SCIENCE        | Science - Text Book - 9   | NCERT   |  |  |
|  |                | Physics - 9 (by Lakhmir Singh and Manjit Kaur)                                | S.Chand School Books  |  |  |
|  |                | Chemistry - 9 (by Lakhmir Singh and Manjit Kaur)                              | S.Chand School Books  |  |  |
|  |                | Biology - 9 (by Dr. PS Verma and Dr. VK Agarwal))                             | S.Chand School Books  |  |  |
|  |                | New Way's Premium Laboratory Manual in Science - 9th                          |   |  |  |
|  |                | (including notebooks)   | New Way Publication   |  |  |
|  | SOCIAL SCIENCE | India and The Contemporary World - I  | NCERT   |  |  |
|  |                | Contemporary India - I  | NCERT   |  |  |
|  |                | Democratic Politics - I   | NCERT   |  |  |
|  |                | Economics   | NCERT   |  |  |
| Noteboo  | l              | Leonomios   | INCENT  |  |  |
|  |                | 1 line (ALWAYS BUY GOOD QUALITY STATIONERY)                                   | Geometry box  |  |  |
|  |                | Pens - Blue (for Answers) and Black (for Questions) FOUNTAIN PENS NOT ALLOWED | Fine tip permanent marker for writing names on books and notebooks      |  |  |
| COLOUR FOR COVERING  |                | English - Yellow; Punjabi - Brown; Maths - Black;                             |   |  |  |
|  | KS & NOTEBOOKS | Science - White; Social Science - Sky Blue                                    | BUY LATEST EDITION ONLY   |  |  |
|  |                |   | •   |  |  |
| Note: Parents have the option to purchase books from wherever they want. |                |   |   |  |  |



| BOOK LIST - SESSION 2025-26 |                |   |   |  |  |
|-----------------------------|----------------|---|---|--|--|
| Class                       | Subject        | Name of the book  | Name of the Publisher/ Author   |  |  |
|                             |                | USE LATEST EDITION OF BOOKS T   | O AVOID SYLLABUS MISMATCH   |  |  |
|                             | Class 10th     |   |   |  |  |
| Books                       |                | 01033 10  |   |  |  |
|                             | ENGLISH        | First Flight - Literature Textbook for Class X                                | NCERT   |  |  |
|                             |                | Footprints without Feet - Supplementary Reader for Class X                    | NCERT   |  |  |
|                             |                | English Test Assignment - 10  | Brajindra Book Company (Latest edition)                                 |  |  |
|                             |                | Student's Pocket Dictionary   | Oxford/ Cambridge/ Collins/ Webster (To be brought daily to the school) |  |  |
|                             | PUNJABI        | Sahit Mala - Part II  | SP Books  |  |  |
|                             |                | Sahitak Vangi - Part II   | SP Books  |  |  |
|                             |                | CBSE - Punjabi Vyakaran te Likhat Rachna                                      | N. D. LO  |  |  |
|                             |                | (Latest Revised Edition ONLY)   | New Book Company - by Narinder S. Duggal & Jasvir Kaur                  |  |  |
|                             | MATHEMATICS    | Mathematics - 10  | NCERT   |  |  |
|                             |                | New Way's Premium Laboratory Manual in Mathematics - 10th                     | New Way Publication   |  |  |
|                             | SCIENCE        | Science - Text Book - 10  | NCERT   |  |  |
|                             |                | Physics - 10 (by Lakhmir Singh and Manjit Kaur)                               | S.Chand School Books  |  |  |
|                             |                | Chemistry - 10 (by Lakhmir Singh and Manjit Kaur)                             | S.Chand School Books  |  |  |
|                             |                | Biology - 10 (by Lakhmir Singh and Manjit Kaur)                               | S.Chand School Books  |  |  |
|                             |                | New Way's Premium Laboratory Manual in Science - 10th                         | Navy May Dublication  |  |  |
|                             |                | (including notebooks)   | New Way Publication   |  |  |
|                             | SOCIAL SCIENCE | India and The Contemporary World - II   | NCERT   |  |  |
|                             |                | Contemporary India - II   | NCERT   |  |  |
|                             |                | Democratic Politics - II  | NCERT   |  |  |
|                             |                | Understanding Economic Development  | NCERT   |  |  |
| Noteboo                     | ks             | -   |   |  |  |
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| BOOKS & NOTEBOOKS           |                | Science - White; Social Science - Sky Blue                                    |   |  |  |
|                             |                | <u>,                                      </u>                                |   |  |  |
|                             |                | Note: Parents have the option to purchase                                     | se books from wherever they want.                                       |  |  |